**NORTH PARK MILE**

This year the North Park Mile will be held on Thursday, April 27, 2023. The race will occur around the school boundaries. The route specifics will be released in next Tuesday's newsletter. Parents are invited to come and cheer on our runners.

**Approximate start times:**
- 9:30am: 3rd Grade Girls
- 9:45am: 3rd Grade Boys
- 10:00am: 4th Grade Girls
- 10:15am: 4th Grade Boys
- 10:30am: 5th Grade Girls
- 10:45am: 5th Grade Boys
- 11:00am: 6th Grade Girls
- 11:15am: 6th Grade Boys

Our top runners will be recognized at a school wide assembly at 2:45pm that same day. Parents are welcome to attend the assembly.

**LOST & FOUND**

This time of year, we generally have a large number of winter clothing items that accumulate in our lost and found. Parents are encouraged to help students label their clothing with names whenever possible. Students are encouraged to check the lost and found for jackets, coats, hats, gloves, that may be missing. Unclaimed lost and found items are donated to the local DI frequently.

**KINDERGARTEN PICTURES**

Wednesday, the Kindergarteners are taking Graduation Pictures. To order pictures online, please go to Lifetouch.com. The picture ID is: EVTXGTGJX. Extra order envelopes are available in the office.

**NEW STUDENTS TO NORTH PARK**

Calling ANY new students to North Park for the 2023-24 school year. Now is the time to get registered.

If you have neighbors that move in please give them the school's information. Everything can be found on the district website: www.ccsdut.org

**IMPORTANT DATES**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>Apr 19</td>
<td>Kindergarten Pictures</td>
</tr>
<tr>
<td>Apr 21</td>
<td>Reading Counts Assembly</td>
</tr>
<tr>
<td>Apr 26</td>
<td>PTO Fluoride Evening of Excellence SEM</td>
</tr>
<tr>
<td>Apr 27</td>
<td>North Park Mile</td>
</tr>
<tr>
<td>Apr 28</td>
<td>Parent Input Letters Due by 2:20pm</td>
</tr>
<tr>
<td>May 3</td>
<td>SCC Meeting 4pm</td>
</tr>
<tr>
<td></td>
<td>All are Invited</td>
</tr>
<tr>
<td>May 4</td>
<td>Acadience Math Testing PTO Meeting 11 am</td>
</tr>
<tr>
<td></td>
<td>All are Invited</td>
</tr>
<tr>
<td>May 10</td>
<td>Last Day of REACH before and after school program</td>
</tr>
</tbody>
</table>

**CONTACT**

- [www.ccsdut.org/northpark](http://www.ccsdut.org/northpark)
- **Office Hours**
  - Mon-Thu: 8:30am-4:00pm
  - Fri: 8:30am-3:30pm
Orchestra is Awesome!

Cache County School District

1st Year Orchestra

Mountain West String Academy (MWSA) is the official elementary orchestra program for Cache County School District. All fifth and sixth grade students are welcome to join the 1st year orchestra class at your elementary school. No prior musical experience is required. Classes are offered two days per week, before or after school.

Instruments

Students can choose to play one of the following instruments:
- Violin
- Viola
- Cello
- String Bass

Registration Information

Registration will happen in the fall. Registration takes about 45-60 minutes total. Please mark your calendars to attend orchestra registration on:

Thursday, September 7th
5:20, 5:40, 6:00, 6:20, 6:40, 7:00, or 7:20 pm or
Location to be determined

Friday, September 8th
5:20, 5:40, 6:00, 6:20, 6:40, 7:00, or 7:20 pm
Location to be determined

Fees:

Registration Fee- $70 (includes music books, MWSA t-shirt, and MWSA workbook)

Instrument Information:

1. Rent – Students can rent a violin, viola, cello, or bass from MWSA on registration nights. Rentals are assigned on a first come first served basis. Rent is $75 for the school year with an additional $50 deposit.

2. Purchase – Classical Strings (801-786-1605), The Book Table (435-752-3055), Southwest Strings (www.swstrings.com), KSM Music (435-753-6813), JK Stringz (435-757-3776) and Coda Strings (435-452-1049) all sell instruments. If you take good care of the instrument, this is the best option, as you can usually sell your instrument later on for what you paid for it, minus the price for a new set of strings. Please, DO NOT buy an instrument from Ebay or other online bidding sites. These instruments are often poorly made and require a lot of work to even be playable.

*Orchestra classes will begin the week of September 18th. We will be sending home another flier at the beginning of the school year. Please visit www.mountainweststrings.com or call 435-554-1021 for more information.
One of our goals this year as a school was to update and redesign our school procedures. We are excited to share that we accomplished that goal and wanted to show you our 5 new school procedures. Keep an eye out around the school for our new posters that explain the expectations in that part of the school. Also, please share with your students and talk to them about the procedures and what that looks like.

Thank you!
SCREENINGS FOR CHILDREN AGES 3 - 5 WITH SUSPECTED DELAYS

Cache County School District will be conducting screenings for children ages 3-5 who are NOT eligible for kindergarten during the 2023-24 school year.

This screening is to see if they qualify for a special education preschool program for children with developmental delays. Screening areas will include: speech, academics, gross/fine motor skills, vision, hearing, behavior, etc.

To request an appointment, visit our website at ccsdut.org and find the screening link under “Information You May Need to Know” or [click this link](http://www.ccsdut.org).
PRUEBAS PARA NIÑOS DE 3 A 5 AÑOS CON SOSPECHA DE RETRASOS EN EL DESARROLLO

El Distrito Escolar del Condado de Cache realizará evaluaciones para niños de 3 a 5 años que NO son elegibles para kindergarten durante el año escolar 2023-24.
Esta evaluación es para ver si califican para educación especial, programa preescolar para niños con retraso en el desarrollo.
Las áreas de evaluación incluirán: habla, académica, habilidades motoras gruesas/finas, visión, audición, comportamiento, etc.
Para solicitar una cita, visite nuestro sitio web en ccsdut.org y busque el enlace de selección en "Información que puede Necesitar Saber ("Information you may need to know") o haga clic en el siguiente enlace:
https://forms.gle/aLKorsmTda4xrxA76