**SPRING PICTURE DAY**

Spring Picture Day is Tuesday, March 22nd.

Only students who have ordered pictures will get their picture taken on this day.

To order pictures please go to:

Lifetouch.com and use Picture Day ID: EVT3WZ9TC

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**KINDERTGARTEN REGISTRATION**

On March 17th the office will be open until 7pm to allow for parents that need to bring in their kindergarten registration information after regular school hours. (i.e. Birth Certificate, Immunization Records, and 3 proofs of residency)

Stop in and get your child’s kindergarten registration completed. Remember to also complete the online registration and all the forms online.

Your child needs to turn 5 before September 1, 2022 to be enrolled for fall 2022 Kindergarten.

Contact the office at North Park if you have any further questions.

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**FAMILY BOOK QUEST**

This year’s Family Book Quest promises to be a sweet experience! One child from each family will bring home a copy of the book “A Chocolate Touch” on Monday, March 14. This book is a gift from the PTO for your family to keep! There will be a question at school each day from the assigned reading with a prize drawing for correct answers! Happy Reading! See page 2 for the schedule.

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**IMPORTANT DATES**

- **Mar 11**
  - No School
  - Professional Development for Teachers

- **Mar 14-25**
  - Family Book Quest
  - see page 2 for details

- **Mar 17**
  - Kindergarten Registration: Evening Hours

- **Mar 22**
  - Spring Picture Day

- **Mar 24**
  - Family Movie Night 6pm

- **Apr 4-8**
  - Spring Break

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www.ccsdut.org/northpark

Office: 435-752-5121
BOOK QUEST

The Chocolate Touch
MARCH 14-24TH

This year’s Family Book Quest promises to be a sweet experience! One child from each family will bring home a copy of the book “A Chocolate Touch” on Monday, March 14. This book is a gift from the PTO for your family to keep! Join the school community by reading the following chapters as a family each night. There will be a question at school each day from the assigned reading with a prize drawing for correct answers! Let’s get reading!

Schedule
March 14 | Chapter 1
March 15 | Chapters 2
March 16 | Chapter 3
March 17 | Chapter 4
March 18-20 | Chapters 5, 6, 7 & 8
March 21 | Chapter 9 & 10
March 22 | Chapter 11
March 23 | Chapter 12

YouTube Links
Chapter 1 Audio Link: youtu.be/H-rtZvzScJE
Chapter 2 Audio Link: youtu.be/tybYSbVglZ0
Chapter 3 Audio Link: youtu.be/HeaST6dTJY
Chapter 4 Audio Link: youtu.be/5fwwhsBggsI
Chapter 5 Audio Link: youtu.be/uZc8j8yAEQ
Chapter 6 Audio Link: youtu.be/7Est-y8vIGA
Chapter 7 Audio Link: youtu.be/TKo7Gz7Wm4
Chapter 8 Audio Link: youtu.be/5uylsIlCuzQ
Chapter 9 Audio Link: youtu.be/5B5DakFKTWU
Chapter 10 Audio Link: youtu.be/MEW1xJaeTDU
Chapter 11 Audio Link: youtu.be/Rammlu2m4RM
Chapter 12 Audio Link: youtu.be/t9x3m2AuLTI

Family movie night!
MARCH 24TH AT 6:00 PM

All the links are listed on our website. www.ccs dut.org/northpark
## Reading Counts Awards

### Page Awards (25 RC Points)

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<tbody>
<tr>
<td>Lucy R. Jeppesen</td>
<td>Noah W. Naranjo</td>
<td>Ezra A. Allen</td>
<td>Joshua C. Allen</td>
<td>Margaret P. Allen</td>
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<tr>
<td>Ace R. Allen</td>
<td>Collins A. Hawkes</td>
<td>Piper W. Hawkes</td>
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### Squire Awards (50 RC Points)

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<th>Ashton A. Elwood</th>
<th>Scott G. Elwood</th>
<th>Mackenzie M. Jeppesen</th>
<th>Meilee M. Naranjo</th>
<th>Lucy R. Jeppesen</th>
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<tbody>
<tr>
<td>Blake B. Allen</td>
<td>Joshua C. Allen</td>
<td>Chase C. Read</td>
<td>Olivia M. Allen</td>
<td>Maycee P. Allen</td>
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<td>Piper W. Hawkes</td>
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### Apprentice Awards (100 RC Points)

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<th>Lily L. Jeppesen</th>
<th>Miles L. Jeppesen</th>
<th>Zachary Y. Jeppesen</th>
<th>Chase C. Read</th>
<th>Jackson L. Merrill</th>
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<tbody>
<tr>
<td>Brenna S. Merrill</td>
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### Knight Awards (250 RC Points)

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<tr>
<th>Jack S. Moore</th>
<th>Henry P. Read</th>
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### Dragon Master (500 RC Points)

| Shaylee K. Jeppesen |