Kindergarten Registration is NOW OPEN!

Check page 2 & 3 for more info.
www.ccsdut.org/kinder
Registration starts online. Then parents should deliver the required documents to the school during school hours.
Registration is open through March 31, 2023.

The people performing this year will be:

- 3rd Grade: River S, Parley S, Tali M
- 4th Grade: Vivian O, Eva B & Mailey H, Zach Y
- 5th Grade: Leo M, Kade W, Ella M & Sophie F,
- 6th Grade: Kenzie G, Millie H, Kara J

Thank you to everyone who participated in our first annual North Park’s Got Talent Show auditions! Everyone did a fantastic job and our judges had a hard time narrowing it down.

Congratulations to our finalists—We are excited to watch them perform at our assembly on Friday at 1:00pm.

Thank you!
Michelle Merrill, Julie Nelson, the 6th grade teachers & Student Council.

You are welcome to call and leave a message outside of office hours and we will return the call as soon as we are available.

www.ccsdut.org/northpark
Office: 435-752-5121
## December Reading Counts Awards

### Page Awards (25 RC Points)

<table>
<thead>
<tr>
<th>Henry D Sorensen</th>
<th>James J Elwood</th>
<th>Elsie O White</th>
<th>River S White</th>
<th>Luna B Naranjo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Isley C Naranjo</td>
<td>Cooper H Naranjo</td>
<td>Maelie K Naranjo</td>
<td>James L Naranjo</td>
<td>Wyatt H Naranjo</td>
</tr>
<tr>
<td>Lorelei S Naranjo</td>
<td>Rockwell S Naranjo</td>
<td>London W Naranjo</td>
<td>Alice W Naranjo</td>
<td>Thomas H Jeppesen</td>
</tr>
<tr>
<td>Madison P Jeppesen</td>
<td>Charles C Jeppesen</td>
<td>Scott G Jeppesen</td>
<td>Delany H Jeppesen</td>
<td>Necmi C Allen</td>
</tr>
<tr>
<td>Troy D Allen</td>
<td>Taylor L Allen</td>
<td>Lilly M Allen</td>
<td>Evelyn W Allen</td>
<td>Spencer H Whiddon</td>
</tr>
<tr>
<td>Mackenzie M Whiddon</td>
<td>Chance S Whiddon</td>
<td>Kynlee C Hawkes</td>
<td>Chase C Hawkes</td>
<td>Ace R Hawkes</td>
</tr>
</tbody>
</table>

### Squire Awards (50 RC Points)

<table>
<thead>
<tr>
<th>Henry D Sorensen</th>
<th>James J Elwood</th>
<th>Alexander L White</th>
<th>James L Naranjo</th>
<th>Wyatt H Naranjo</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alice W Naranjo</td>
<td>Thomas W Naranjo</td>
<td>Evelyn D Allen</td>
<td>Troy D Allen</td>
<td>Vivian C Allen</td>
</tr>
<tr>
<td>John P Allen</td>
<td>Hattie H Whiddon</td>
<td>James H Whiddon</td>
<td>Wyatt J Whiddon</td>
<td>Eli L Whiddon</td>
</tr>
<tr>
<td>Miles L Whiddon</td>
<td>Elizabeth M Whiddon</td>
<td>Morgan P Whiddon</td>
<td>Chance S Whiddon</td>
<td>Leah S Whiddon</td>
</tr>
<tr>
<td>Kynlee C Hawkes</td>
<td>Chase C Hawkes</td>
<td>Ella M Hawkes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Apprentice Awards (100 RC Points)

<table>
<thead>
<tr>
<th>James J Elwood</th>
<th>Reuben T White</th>
<th>Talia M Naranjo</th>
<th>Troy D Allen</th>
<th>Lucy R Whiddon</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lena B Whiddon</td>
<td>Leah S Whiddon</td>
<td>Kynlee C Hawkes</td>
<td>Chase C Hawkes</td>
<td>Ella M Hawkes</td>
</tr>
</tbody>
</table>

### Knight Awards (250 RC Points)

<table>
<thead>
<tr>
<th>Lily L Allen</th>
<th>Nathan A Whiddon</th>
<th>Lucy R Whiddon</th>
<th>Jack S Whiddon</th>
<th>Daniel S Whiddon</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kynlee C Hawkes</td>
<td>Ella M Hawkes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Kindergarten Registration

*Now Open*

www.ccsdut.org/kinder

Registration starts online then deliver required documents to school during school hours through March 31, 2023.

Unavailable during school hours? Schools will be open until 8:00 PM on Thursday, March 2 to accept required documents.

Children who will turn 5 on or before September 1, 2023

Questions? Contact your local school.
REGISTRO DE KINDERGARTEN
*ABIERTO AHORA*

www.ccsdut.org/kinder
El registro comienza en línea.
Después entregue los documentos requeridos a la escuela durante el horario escolar hasta el 31 de marzo.

¿No están disponibles durante el horario escolar?
Las escuelas estarán abiertas hasta las 8:00 pm el jueves, 2 de marzo para aceptar los documentos requeridos.

Niños que cumplirán 5 años el 1 de Septiembre de 2023 o antes.

¿Preguntas? Comuníquese con su escuela.
NORTH PARK ELEMENTARY | 2023

STEM FAIR

SCIENCE TECHNOLOGY ENGINEERING MATH

JANUARY 19 / 6:00-7:30 PM
STUDENT & COMMUNITY PARTNER EXHIBITS

JANUARY 20 / CLASS PRESENTATION DAY

Come to our STEM Fair!
Create a project to display and/or come see projects, demonstrations, and activities from USU,
local technology businesses, community partners,
and volunteer scientists. Test out your skills at
directing an ozobot/mini robot through an
obstacle course.

There will be a lot of hands-on fun!

NORTH PARK
STEM FAIR
THURSDAY, JANUARY 19 & FRIDAY, JANUARY 20
ENTRY FORM DUE TUESDAY, JANUARY 17

When: Thursday, January 19: 5:00-6:00 pm -- Set up
Thursday, January 19: 6:00-7:30 pm -- Exhibits open for you to
share what you have learned with friends and family.

We will also have several interactive exhibits from USU, local
technology companies, community partners, and volunteer
scientists on Thursday evening. Come join the fun!

Friday, January 20: Evaluations during school hours - you will
have an opportunity to visit with 1-2 evaluators to share what
you have learned. Projects will not be judged - we want
students to have fun and enjoy learning about science,
technology, engineering & math. Students will also have the
opportunity to share their projects with their class during the
school day. *Please clean up and take projects home at the end
of the school day.

Who: All students are encouraged to participate! You can work
individually, in a group, or with your family. All students who
participate will be recognized!

What: A good project begins with a question. Your project can
be an experiment, a demonstration, a scientific collection, or an
informational project.

How: If you are interested in participating, fill out the entry form
below, get a parent’s signature, and return it to your teacher by
Tuesday, January 17.

Questions: Call or text Mary Anne Thornley @ (801) 389-2671

Name: _____________________________
Teacher / Grade: ___________________
Project Title: ______________________

Parent Signature: __________________
Return bottom portion to student’s teacher.
Keep top portion for your information.